

# DJI DRONE BUYING GUIDE...

## *For 2025*

### **DRONE CLUB**

Monday | April 28th | 2025

**Steve Simpson, Host**



May 1, 2025

ISSUE - 1

# NEWSLETTER

YOUR MONTHLY DOSE OF DRONE NEWS



## ROBSON RANCH DRONE CLUB

Our Primary Goals are to Inform the Community on Knowledge of *"How to Select and Purchase a Drone"* | *"FAA Rules for Flying Safely"* & *"Mentoring Anyone Who Needs Assistance"*.

Our Meetings are Fun and Informational with *"FAA Guest Speakers"* | *"New Drone Tech"* | *"Where to Fly Safely at Robson Ranch"* | *"Travel Videos both Domestic & Foreign"* | *"Christmas Magic at Robson Ranch"* & *"Drone Treasure Hunt"*...just to name a few.

## DRONE BASIC SAFETY TIPS

- Visual Line of Sight
- Air Space Restrictions
- No Flights Over People
- Night Restrictions
- FAA LAANC Requests
- FAA TRUST Test
- FAA Drone Registration

DRONE CLUB MEETS THE 4TH MONDAY

7:00 PM | CATC | ROOM 104

Questions...Steve Simpson@817-919-1065

<https://robsontech.club/drone-club-march-2025/>

# AGENDA

PRICE | ACCESSORIES

STYLE | WEIGHT | SIZE

OBSTACLE AVOIDANCE

PHOTOS | VIDEO

YOUTUBE



# YouTube

By Jeven Dovey



**\$199**



**\$1099**



**\$2199**





THANK

For Attending

YOU